

Where Kids Play Ball



FYBA

## 2012-13 FYBA BOARD OF DIRECTORS APPLICATION

Please indicate the board position you are applying for:

- |                                      |  |   |
|--------------------------------------|--|---|
| <input type="checkbox"/> President   | <input type="checkbox"/> Secretary         | <input type="checkbox"/> Equipment/Purchasing         |
| <input type="checkbox"/> Sponsorship | <input type="checkbox"/> Field Maintenance | <input type="checkbox"/> Publicity/Media              |
| <input type="checkbox"/> Scheduling  |  | <input type="checkbox"/> Umpire in Chief (non-voting) |

### League Vice President

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Boys - Prep/Babe Ruth (13/15) | <input type="checkbox"/> Boys – Ripken (Major – 11/12) | <input type="checkbox"/> Boys – Farm (Minors 9/10)  |
| <input type="checkbox"/> Girls Fast Pitch (U10/U16)    | <input type="checkbox"/> Girls Coach Pitch (7/8)       | <input type="checkbox"/> Boys – Instructional (7/8) |
| <input type="checkbox"/> Advanced Programs (U9/U12)    | <input type="checkbox"/> T-Ball (Girl's/Boy's 4/6)     |   |

(PLEASE PRINT)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Occupation: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Name & Age of Children: \_\_\_\_\_

*Have you ever been convicted of ANY Felony?*

- Yes  No

### **References:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

***By signing below, I certify that all the information in this application is true to the best of my Knowledge. I also give permission for FYBA to conduct a police, criminal background check.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_